

Town of **Wood River**
Monthly Meeting of the Board of Supervisors
23610 N. Alpha Drive Grantsburg, WI 54840
August 12, 2026, 6:30 pm
Contact Joel Johnson 715-431-0230 with comments or concerns

Call to Order

Pledge of Allegiance

1. Approval of Agenda
2. Approval of May meeting minutes
3. Treasurer's Report Raylene Swanson
4. Communications Report Marjean Legler
5. Maintenance Report Tyler Ullman
6. Fire Report Gilbert Meyer
7. Chairman's report
8. Public Forum (3- minute limit per person, unless arranged in advance)
9. Carl Thomforda Rural Mutual
10. Culvert on Assembly
11. Identify items for next month's meeting
12. Audit and disperse bills
13. Adjourn