

Town of **Wood River**
Monthly Meeting of the Board of Supervisors
23610 N. Alpha Drive Grantsburg, WI 54840
April 8, 2026, 6:30 pm

Contact Joel Johnson 715-431-0230 with comments or concerns

Call to Order

1. Pledge of Allegiance
2. Approval of Agenda
3. Approval of February meeting minutes
4. Treasurer's Report Raylene Swanson
5. Communications Report Marjean Legler
6. Maintenance Report Tyler Ullman
7. Fire Report Gilbert Meyer
8. Chairman's report
9. Public Forum (3- minute limit per person, unless arranged in advance)
10. Burnett Co Land & Water-Cole Koffron AEA
11. Set road tour date
12. Identify items for next month's meeting
13. Audit and disperse bills
14. Adjourn