

Town of Wood River
Monthly Meeting of the Board of Supervisors
23610 N. Alpha Drive Grantsburg, WI 54840
March 11, 2026 6:30 pm
Contact Joel Johnson 715-431-0230 with comments or concerns

Call to Order

1. Pledge of Allegiance
2. Approval of Agenda
3. Approval of February meeting minutes
4. Treasurer's Report Raylene Swanson
5. Communications Report Marjean Legler
6. Maintenance Report Tyler Ullman
7. Fire Report Gilbert Meyer
8. Chairman's report
9. Public Forum (3- minute limit per person, unless arranged in advance)
10. Burnett Co Land & Water-Cole Koffron AEA
11. Election Inspector
12. Culvert Report, bid ads
13. LRIP bid ads
14. Set road tour date
15. BOR training
16. Identify items for next month's meeting
17. Audit and disperse bills
18. Adjourn

