

**Town of Wood River**  
Monthly Meeting of the Board of Supervisors  
23610 N. Alpha Drive Grantsburg, WI 54840

February 11, 2026 6:30 pm

Contact Joel Johnson 715-431-0230 with comments or concerns

Call to Order

1. Pledge of Allegiance
2. Approval of Agenda
3. Approval of January meeting minutes
4. Treasurer's Report Raylene Swanson
5. Communications Report Marjean Legler
6. Maintenance Report Tyler Ullman
7. Fire Report Gilbert Meyer
8. Chairman's report
9. Public Forum (3- minute limit per person, unless arranged in advance)
10. Point of use hot water heater
11. Dahlberg land donation
12. W. LaRa Road turnaround
13. Dairy Tour and Peterson Farm Tour
14. Shouldering machine
15. Identify items for next month's meeting
16. Audit and disperse bills
17. Adjourn