

Town of **Wood River**
Monthly Meeting of the Board of Supervisors
23610 N. Alpha Drive Grantsburg, WI 54840
January 14, 2026

Contact Joel Johnson 715-431-0230 with comments or concerns

Call to Order

1. Pledge of Allegiance
2. Approval of Agenda
3. Approval of Minutes from December meeting
4. Treasurer's Report Raylene Swanson
5. Communications Report Marjean Legler
6. Maintenance Report Tyler Ullman
7. Fire Report Gilbert Meyer
8. Chairman's report
9. Public Forum (3- minute limit per person, unless arranged in advance)
10. Picnic License for Wood Lake Fishing contest
11. Solar agreement
12. Shouldering machine
13. Identify items for next month's meeting
14. Audit and disperse bills
15. Adjourn